PROJECT DESCRIPTION

<u>GENERAL</u>

THIS PROJECT INVOLVES THE MODIFICATION OF THE EXISTING TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF MD 450 (DEFENSE HIGHWAY) AND HOUSLEY ROAD IN ANNE ARUNDEL COUNTY, MARYLAND. MODIFICATIONS INCLUDE THE INSTALLATION OF 16 INCH LED COUNTDOWN PEDESTRIAN SIGNAL HEADS AND AUDIBLE/TACTILE PEDESTRIAN PUSHBUTTONS FOR THE EAST AND WEST LEGS OF MD 450 AND THE NORTH AND SOUTH LEGS OF HOUSLEY ROAD. MD 450 IS ASSUMED TO RUN IN AN EAST-WEST DIRECTION.

INTERSECTION OPERATION

THE INTERSECTION WILL CONTINUE TO OPERATE IN A NEMA SIX-PHASE, FULL-TRAFFIC-ACTUATED MODE WITH THE MD 450 APPROACHES OPERATING CONCURRENTLY. EXCLUSIVE/PERMISSIVE LEFT-TURN PHASING IS PROVIDED FOR EASTBOUND AND WESTBOUD MD 450.

NEW ALTERNATE ACTUATED PEDESTRIAN PHASING WITH AUDIBLE PUSHBUTTONS WILL BE PROVIDED ACROSS THE EAST AND WEST LEGS OF MD 450 AND THE NORTH AND SOUTH LEGS OF HOUSLEY ROAD.

APS MESSAGE FOR CROSSING MD 450 (DEFENSE HIGHWAY):

- A. WHEN PEDESTRIAN LOCATES AND PRESSES PUSHBUTTON FOR AN EXTENDED TIME, THE PUSHBUTTON UNIT WILL ANNOUNCE "WAIT TO CROSS DEFENSE AT HOUSLEY, WAIT".
- B. WHEN WALK PHASE BEGINS, THE MESSAGE WILL BE A RAPID TICK WHICH WILL LAST FOR THE DURATION OF THE WALK PHASE.

APS MESSAGE FOR CROSSING HOUSLEY ROAD:

A.WHEN PEDESTRIAN LOCATES AND PRESSES PUSHBUTTON FOR AN EXTENDED TIME, THE PUSHBUTTON UNIT WILL ANNOUNCE "WAIT TO CROSS HOUSLEY AT DEFENSE, WAIT".

B.WHEN WALK PHASE BEGINS, THE MESSAGE WILL BE A RAPID TICK WHICH WILL LAST FOR THE DURATION OF THE

CONTROLLER REQUIREMENTS

THE EXISTING NEMA SIZE '6' BASE MOUNTED CABINET AND EIGHT-PHASE CONTROLLER AND ALL ASSOCIATED EQUIPMENT WILL CONTINUE TO BE USED. A 2-WIRE CENTRAL CONTROL UNIT WILL BE ADDED TO THE CABINET.

EQUIPMENT LIST "A"

A. EQUIPMENT TO BE SUPPLIED BY SHA:

ITEM NO. QUANTITY UNIT DESCRIPTION

SF SHEET ALUMINUM MAST ARM / POLE MOUNTED SIGN

- 4 EACH R10-3(1) "DEFENSE HIGHWAY" - $(9"\times15")$

- 4 EACH R10-3(1) "HOUSLEY ROAD" - (9"×15")

PROJECT CONTACTS

THE CONTACT PERSONS FOR SHA ARE AS FOLLOWS:

MR. LEE STARKLOFF DISTRICT ENGINEER PHONE: (410) 841-1001

MS. KIMBERLY TRAN ASSISTANT DISTRICT ENGINEER — TRAFFIC PHONE: (410) 841—1019

MR. JOSEPH GECKLE ASSISTANT DISTRICT ENGINEER - MAINTENANCE PHONE: (410) 841-1013

MR. ED RODENHIZER SUPERVISOR - SIGNAL SHOP PHONE: (410) 787-7650

MR. MIKE STOCKER SUPPLY OFFICE IV (SIGNAL SHOP WAREHOUSE) PHONE: (410) 787-7696

MR. MIKE HUBER
DISTRICT UTILITY ENGINEER
PHONE: (410) 841-1039

MR. CORREN JOHNSON
CHIEF TRAFFIC OPERATIONS DIVISION
PHONE: (410) 787-7630

MR. EUGENE BAILEY CHIEF - SIGN OPERATIONS SECTION PHONE: (410) 787-7670

D, M, S - -

/--- H • R • S

D.E.M.N.EC

E,N,S

<u>----------</u>

C,L,S

<u>EQUIPMENT LIST "C"</u>

<u>EQUIPMENT L</u>IST "B"

REMOVAL OF EXISTING PERMANENT PAVEMENT LINE MARKINGS

AUDIBLE/TACTILE PEDESTRIAN PUSHBUTTON STATION AND SIGNS

UP TO 4 INCH SCHEDULE 80 RIGID PVC CONDUIT-TRENCHED

INSTALL OVERHEAD OR GROUND MOUNTED SIGN (INCLUDING ALL HARDWARE)

12 INCH WHITE PREFORMED THERMOPLASTIC PAVEMENT MARKING LINES

STANDARD TYPE A COMBINATION CURB AND GUTTER 12 INCH GUTTER PAN 8 INCH DEPTH

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR

<u>DESCRIPTION</u>

MAINTENANCE OF TRAFFIC

5 INCH CONCRETE SIDEWALK

2-WIRE APS CENTRAL CONTROL UNIT

BREAKAWAY PEDESTAL POLE (ANY SIZE)

LED 16 INCH COUNTDOWN PEDESTRIAN SIGNAL HEAD

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NO. 6 AWG STRANDED BARE COPPER GROUND WIRE

ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 AWG)

ELECTRICAL CABLE - 5 CONDUCTOR (NO. 14 AWG)

TEST PIT EXCAVATION

<u>TINU</u> YTITNAUQ

1700

600

20

200

175

150

1100

1150

<u>ITEM NO.</u>

2002

5003

5004

6001

6002

8002

8008

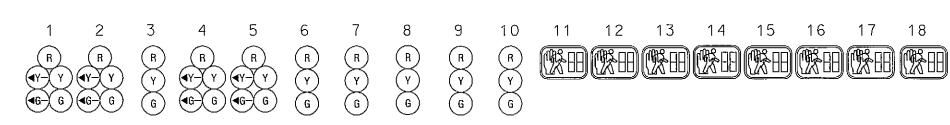
8009

8043

8045

C. EQUIPMENT TO BE REMOVED AND RETURNED TO SHA:

PHASE CHART



| PHASE I + 5 | ← G/R | ← G/R | R | ← G/R | ← G/R | R | R | R | R | R | DW | |
|-----------------------|--------------|--------------|--------|--------------|--------------|------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|
| I + 5 CHANGE | 1 + 5 | MAY | CHANGE | E TO P | HASE I | + 6, | PHASE | 2 + 5 | OR F | PHASE | 2 + 6 | • | | | | | • | | Ν΄ |
| PHASE I + 6 | ← G/G | ← G/G | G | R | R | R | R | R | R | R | DW | W | W | DW | DW | DW | DW | DW | 一夕 |
| 1 + 6 CHANGE | ← Y/G | ←Y/G | G | R | R | R | R | R | R | R | DW | W | W | DW | DW | DW | DW | DW | 0 |
| PHASE 2 + 5 | R | R | R | ← G/G | ← G/G | G | R | R | R | R | W | DW | DW | W | DW | DW | DW | DW | \\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\ |
| 2 + 5 CHANGE | R | R | R | ← Y/G | ← Y/G | G | R | R | R | R | W | DW | DW | W | DW | DW | DW | DW | |
| PHASE 2 + 6 | G | G | G | G | G | G | R | R | R | R | W | W | W | W | DW | DW | DW | DW |] |
| PED CLEARANCE | G | G | G | G | G | G | R | R | R | R | FL/DW | FL/DW | FL/DW | FL/DW | DW | DW | DW | DW | (|
| 2 + 6 CHANGE | Y | Y | Υ | Υ | Υ | Y | R | R | R | R | DW | 0- |
| PHASE 4 + 8 | R | R | R | R | R | R | G | G | G | G | DW | |
| 4 + 8 CHANGE | R | R | R | R | R | R | Y | Y | Y | Y | DW | |
| PHASE 4 ALT + 8 ALT | R | R | R | R | R | R | G | G | G | G | DW | DW | DW | DW | W | W | W | W | |
| PED CLEARANCE | R | R | R | R | R | R | G | G | G | G | DW | DW | DW | DW | FL/DW | FL/DW | FL/DW | FL/DW | γ V ! Δ |
| 4 ALT + 8 ALT CHANGE | R | R | R | R | R | R | Y | Y | Y | Υ | DW | H |
| FLASHING OPERATION | FL/Y | FL/Y | FL/Y | FL/Y | FL/Y | FL/Y | FL/R | FL/R | FL/R | FL/R | DARK | DARK | DARK | DARK | DARK | DARK | DARK- | DARK | \dot \dot \dot \dot \dot \dot \dot \dot |

WIRING DIAGRAM

A,D,E,F,J, M,N,P,EC

-C,H,L,R,EC

A,B,C,D, 5 CONDUCTOR ELECTRICAL CABLE E,F,G,H (NO. 14 AWG)

J,K,L,M, } 2 CONDUCTOR ELECTRICAL CABLE
N,P,Q,R } (NO. 14 AWG)

S STRANDED BARE COPPER GROUND WIRE (NO. 6 AWG)

<u>WIRING KEY</u>

EC] EXISTING CABLE

Drive/Hyman | .oad

SHEET NO. 5 OF 5

STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
OFFICE OF TRAFFIC & SAFETY
TRAFFIC ENGINEERING DESIGN DIVISION

MD 450 (DEFENSE HIGHWAY) AT HOUSLEY ROAD PAROLE, MARYLAND

GENERAL INFORMATION SHEET

| DESIGNED BY | NJM | COUNTY | ANNE ARUNDEL |
|-------------|-----------------|-------------|--------------|
| DRAWN BY | | LOGMILE | 02045008.83 |
| CHECKED BY | BSH / Worldland | T.I.M.S. NO | L664 |

SG-020F SG-02

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T.S. NO. 3550A-GI

A,B,C,D,E,F, -G,H,J,K,L,M, N,P,Q,R,EC

A,B,C,D,E,F, -G,H,J,K,L,M, N,P,Q,R,EC

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